

(Note: The following MoDOT projects are located inside the Ozarks Transportation Organization planning area boundary.)

Projects in Section 4 shaded in gray represent projects which could be removed with the repeal of SB262, or because the projects bids exceeded the program estimate. Both possible actions are to help ensure the STIP's fiscal constraint.

## PROJECT DESCRIPTION KEY

|              | 2025 2020  |                    |   |   |                                  |                          | STA                          | TE FISCAL  |   | OJECT  |  |
|--------------|--|--------------------|---|---|----------------------------------|--------------------------|------------------------------|--|---|--|--|
|              | 2025-2029  | Highway and        | Bridge Construe   | ction Schedule  |                                  |                          | -                            |  | ETING   |  |  |
|              |  |                    |   |   |                                  | Prior<br>Prog.           | 7/2024<br>6/2025             |  | 7/2026<br>6/2027  | 7/2027<br>6/2028   | 7/2028<br>6/2029                       |
| Carrata      |  |                    |   |   |                                  |                          |                              |  |   |  |  |
| County: —    |  | *****              | *****   | XXXXXX  | Engineering:                     | 99                       | 9                            | 0  | 0   | 0  | 0                                      |
| Route:       | Federal:   | State:             | Local:  | Estimated Total:  | R/W:                             | 0                        | 0                            | 99   | 0   | 0  | 0                                      |
| Project No.: | Anticipated Federa   | al Funds*:         |   | Award Date:   | Construction:                    | 0                        | 0                            | 0  | 999   | 0  | 0                                      |
| Length:      | Let With:  |                    | <b></b>   | Future Cost:  | FFOS:                            | 0                        | 0                            | 0  | 99  | 0  | 0                                      |
| MPO:         | TIP No.:   |                    |   |   | Payback:                         | 0                        | 99                           | 0  | 0   | 0  | 0                                      |
|              | Transportation<br>number (Subje<br>governing Metr<br>Organizaton.) | of project         | am<br>* <u>Anticipated Fe</u><br>CMAQ - Conges<br>* Usually 80%                   | Total project cost<br>Federal, Adv CN, State an<br>Local share of project cost<br>on (Month and year shown for<br>endar year only beyond 2025.)<br>ad cost range beyond 2029.<br><b>Ederal Funding Category:</b><br>stion Mitigation and Air Quality.<br>Federal & 20% State funds.<br>80% Federal & 20% State funds. | nd<br>.ts.<br>Dollars<br>in prev | s programm<br>ious STIPs | Con                          |  | con<br>con<br>Dollars f<br>(land ac<br>to be paic<br>rating the p<br>ngineering<br>ngineering<br>and right of | project.<br>that include<br>, constructio<br>way incide<br>pplied to | r<br>other non-<br>/ay<br>on<br>ntals. |
|              | —— Total length in 1/100   | miles.             |   | l Highway Freight Program.<br>5 Federal & 20% State funds.  |                                  |                          |                              | percent proj   |   |  |  |
|              | —— Metropolitan Planning (   | Organization (Y/N) | * Sometimes<br>NHPP - Nationa<br>* Usually 80%<br>* Sometimes<br>Safety - usually | 90% Federal & 10% State fund<br>I Highway Performance Progra<br>Federal & 20% State funds.<br>90% Federal & 10% State fund<br>90% Federal & 10% State fund  | m.<br>s.                         |                          | way<br>year<br>No ii<br>Othe | pounded ann<br>and construc<br>s 2, 3, 4 and<br>Inflation is app<br>r Sources (F | otion costs<br>5.<br>blied to the   | n program<br>Funding Fr  |  |
| (All Costs i | n Thousands)   |                    | STBG - Surface  | ral funds, state only funded.<br>Transportation Block Grant.<br>Federal & 20% State funds.  |                                  |                          | Payl                         | oacks.   |   |  |  |

|                         | 2025 20                       | )70 Highway and Pridge Construction Schodule  | ſ             | STA                                     | ATE FIS<br>B | CAL Y<br>BUDGE |                    | ROJEC       | T           |
|-------------------------|-------------------------------|---|---------------|---|--------------|----------------|--------------------|-------------|-------------|
|                         | 2025 - 20                     | 29 Highway and Bridge Construction Schedule   | -             | Prior                                   | 7/2024       | 7/2025         | 7/2026             | 7/2027      | 7/2028      |
| County:                 | CHRISTIAN                     | Add safety signage 0.1 mile north of Lindenlure Drive.  | Engineering:  | Prog<br>9                               | 6/2025<br>11 | 6/2026<br>0    | <u>6/2027</u><br>0 | 6/2028<br>0 | 6/2029<br>0 |
| 5                       |                               |   | 0 0           | , i i i i i i i i i i i i i i i i i i i |              | 0              | ÷                  | -           |             |
| Route:                  | MO 125                        | Federal:31State :3Local :0Estimated Total:43  | R/W:          | 0                                       | 0            | Ū              | 0                  | 0           | 0           |
| Project No.:            | SU0103                        | Anticipated Federal Funds : SAFETY Award Date : 1/2025  | Construction: | 0                                       | 23           | 0              | 0                  | 0           | 0           |
| Length:                 | 0.13                          | Let With : SR0097 SR0099 Future Cost : 0  | FFOS:         | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| MPO: Y                  | Tip No. :                     |   | Payback:      | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| County:                 | CHRISTIAN                     | Roadway improvements on South Street from 6th Avenue to 14th Avenue in Ozark.   | Engineering:  | 100                                     | 100          | 1,151          | 1,066              | 0           | 0           |
| Route:                  | MO 14                         | Adv. CN: 7,114 State : 1,778 Local : 0 Estimated Total: 8,992   | R/W:          | 0                                       | 0            | 2,384          | 0                  | 0           | 0           |
| Project No.:            | 8P0583B                       | Anticipated Federal Funds : AC-STBG Award Date : 2026   | Construction: | 0                                       | 0            | 0              | 4,191              | 0           | 0           |
| Length:                 | 0.56                          | Let With : Future Cost : 0  | FFOS:         | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| MPO: Y                  | Tip No. : <b>OK2201</b>       | Contingent upon the execution of an agreement   | Payback:      | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| Country                 | CHRISTIAN                     | Add lanes, sidewalk and shared use path from Fremont Road to 22nd Street in Ozark. Design, right of way acquisition and utility relocation by Ozark. \$2,021,449 Cost Share, \$2,128,397 STBG-Urban and \$532,099 | Engineering:  | 130                                     | 484          | 0              | 0                  | 0           | 0           |
| County:                 | CHRISTIAN                     | Ozark funds.  | R/W:          | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| Route:                  | RT CC                         | Adv. CN: 4,133 State : 501 Local : 532 Estimated Total: 5,296   | Construction: | 0                                       | 4,682        | 0              | 0                  | 0           | 0           |
| Project No.:<br>Length: | 8S0736D<br>0.80               | Anticipated Federal Funds : AC-STBGAward Date : 3/2025Let With : 8S0736E 8S3245 SR0283Future Cost : 0   | FFOS:         | 0                                       | 2,660        | 0              | 0                  | 0           | 0           |
| MPO: Y                  | Tip No. :                     |   | Payback:      | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| INIT (). I              | OK2102-20A                    | Add intersection turn lane and upgrade sidewalk and guardrail at 22nd Street in Ozark. Project involves   |               | -                                       | -            | -              |                    |             |             |
| County:                 | CHRISTIAN                     | culvert A3861.  | Engineering:  | 645                                     | 645          | 0              | 0                  | 0           | 0           |
| Route:                  | RT CC                         | Adv. CN: 2,609 State : 652 Local : 0 Estimated Total: 4,274   | R/W:          | 368                                     | 0            | 0              | 0                  | 0           | 0           |
| Project No.:            | 8S0736E                       | Anticipated Federal Funds : AC-STBG Award Date : 3/2025   | Construction: | 0                                       | 2,616        | 0              | 0                  | 0           | 0           |
| Length:                 | 0.18                          | Let With : 8S0736D 8S3245 SR0283 Future Cost : 0  | FFOS:         | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| MPO: Y                  | Tip No. :<br><b>OK2202-22</b> |   | Payback:      | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| County:                 | CHRISTIAN                     | Add roundabout at Main Street in Nixa.  | Engineering:  | 490                                     | 947          | 0              | 0                  | 0           | 0           |
| Route:                  | RT CC                         | Adv. CN: 3,663 State : 916 Local : 0 Estimated Total: 5,169   | R/W:          | 100                                     | 0            | 0              | 0                  | 0           | 0           |
| Project No.:            | 8S0736F                       | Anticipated Federal Funds : AC-STBG Award Date : 12/2024  | Construction: | 0                                       | 3,632        | 0              | 0                  | 0           | 0           |
| Length:                 | 0.20                          | Let With : SU0216 Future Cost : 0   | FFOS:         | 0                                       | 0            | 0              | 0                  | 0           | 0           |
| MPO: Y                  | Tip No. :<br><b>NX2202-22</b> |   | Payback:      | 0                                       | 0            | 0              | 0                  | 0           | 0           |

|              | 2025 2                        | 25 - 2029 Highway and Bridge Construction Schedule   |               |       |        | CAL Y  | EAR PI<br>TING | ROJEC  | Г      |
|--------------|-------------------------------|--|---------------|-------|--------|--------|----------------|--------|--------|
|              | 2025 - 2                      | 029 fighway and bridge Construction Schedule   |               | Prior | 7/2024 | 7/2025 | 7/2026         | 7/2027 | 7/2028 |
|              |                               |  |               | Prog  | 6/2025 | 6/2026 | 6/2027         | 6/2028 | 6/2029 |
| County:      | CHRISTIAN                     | Payment to Ozark for design, right of way and utility relocations for 8P0736D to add lanes, sidewalk and shared use path from Fremont Road to 22nd Street. \$825,768 Cost Share funds. | Engineering:  | 15    | 5      | 0      | 0              | 0      | 0      |
| Route:       | RT CC                         | Adv. CN: 664 State: 166 Local: 0 Estimated Total: 845  | R/W:          | 0     | 0      | 0      | 0              | 0      | 0      |
| Project No.: | 880736H                       | Anticipated Federal Funds : AC-STBG Award Date : /   | Construction: | 0     | 825    | 0      | 0              | 0      | 0      |
| Length:      | 0.80                          | Let With : Future Cost : 0   | FFOS:         | 0     | 0      | 0      | 0              | 0      | 0      |
| MPO: Y       | Tip No. :                     |  | Payback:      | 0     | 0      | 0      | 0              | 0      | 0      |
| County:      | CHRISTIAN                     | Add intersection turn lanes at Rtes. CC and J and bridge rehabilitation on eastbound bridge over Rte. 65 in Ozark. Project involves bridge A3860.                                      | Engineering:  | 66    | 130    | 0      | 0              | 0      | 0      |
| Route:       | RT J                          | Federal: 718 State : 179 Local : 0 Estimated Total: 963  | R/W:          | 0     | 0      | 0      | 0              | 0      | 0      |
| Project No.: | 883245                        | Anticipated Federal Funds : NHPP Award Date : 3/2025   | Construction: | 0     | 767    | 0      | 0              | 0      | 0      |
| Length:      | 0.06                          | Let With : 880736D 880736E SR0283 Future Cost : 0  | FFOS:         | 0     | 0      | 0      | 0              | 0      | 0      |
| MPO: Y       | Tip No. :<br><b>OK2203-22</b> |  | Payback:      | 0     | 0      | 0      | 0              | 0      | 0      |
| County:      | CHRISTIAN                     | Add lanes from south of Rte. CC to north of Tracker Road in Nixa. Design, right-of-way acquisition and inspection by Nixa. \$397,334 Nixa and \$1,589,336 Nixa STBG-Urban funds.       | Engineering:  | 0     | 2      | 0      | 0              | 0      | 0      |
| Route:       | CST MAIN ST                   | Federal: 1,591 State : 0 Local : 398 Estimated Total: 1,989  | R/W:          | 0     | 0      | 0      | 0              | 0      | 0      |
| Project No.: | SU0216                        | Anticipated Federal Funds : STBG Award Date : 12/2024  | Construction: | 0     | 1,987  | 0      | 0              | 0      | 0      |
| Length:      | 0.48                          | Let With : 8S0736F Future Cost : 0   | FFOS:         | 0     | 1,987  | 0      | 0              | 0      | 0      |
| MPO: Y       | Tip No. :                     | Contingent upon the execution of an agreement  | Payback:      | 0     | 0      | 0      | 0              | 0      | 0      |
| County:      | CHRISTIAN                     | Pavement resurfacing from Rte. 14 to south of Timbercrest Road near Ozark.   | Engineering:  | 4     | 1      | 1      | 1              | 2      | 22     |
| Route:       | RT W                          | Adv. CN: 186 State : 47 Local : 0 Estimated Total: 237   | R/W:          | 0     | 0      | 0      | 0              | 0      | 0      |
| Project No.: | SU0012                        | Anticipated Federal Funds : AC-STBG Award Date : 2028  | Construction: | 0     | 0      | 0      | 0              | 0      | 206    |
| Length:      | 1.00                          | Let With : Future Cost : 0   | FFOS:         | 0     | 0      | 0      | 0              | 0      | 0      |
| MPO: Y       | Tip No. :                     |  | Payback:      | 0     | 0      | 0      | 0              | 0      | 0      |
| County:      | GREENE                        | Add roundabouts at I-44 ramps and at Chestnut Street, add signal at Rte. OO and add turn lane from Washington Avenue to Rte. OO in Strafford.  | Engineering:  | 960   | 1,579  | 0      | 0              | 0      | 0      |
| Route:       | MO 125                        | Adv. CN: 6,667 State : 1,667 Local : 0 Estimated Total: 9,484  | R/W:          | 190   | 0      | 0      | 0              | 0      | 0      |
| Project No.: | 883238                        | Anticipated Federal Funds : AC-STBG Award Date : 12/2024   | Construction: | 0     | 6,755  | 0      | 0              | 0      | 0      |
| Length:      | 1.10                          | Let With : Future Cost : 0   | FFOS:         | 0     | 0      | 0      | 0              | 0      | 0      |
| MPO: Y       | Tip No. :<br><b>ST2201-22</b> |  | Payback:      | 0     | 0      | 0      | 0              | 0      | 0      |

|              | 2025                           | 2029 Highway and Bridge Construction Schedule   |               | STA        | ATE FIS<br>I  | CAL Y<br>BUDGE |             | ROJEC            | Т           |
|--------------|--------------------------------|---|---------------|------------|---------------|----------------|-------------|------------------|-------------|
|              | 2023 - 2                       | 2029 Inghway and Druge Construction Schedule  | -             | Prior      | 7/2024        | 7/2025         | 7/2026      | 7/2027<br>6/2028 | 7/2028      |
| County:      | GREENE                         | Bridge rehabilitation over I-44 in Strafford. Project involves bridge A5400.  | Engineering:  | Prog<br>10 | 6/2025<br>480 | 6/2026<br>0    | 6/2027<br>0 | 0/2028           | 6/2029<br>0 |
| Route:       | MO 125                         | Federal:    1,363    State :    341    Local :    0    Estimated Total: 1,714   | R/W:          | 0          | 0             | 0              | 0           | 0                | ů<br>O      |
|              | SU0174                         | Anticipated Federal Funds : NHPP Award Date : 5/2025  | Construction: | 0          | 1,224         | 0              | 0           | 0                | 0           |
| Project No.: |                                | · · ·   |               | -          | · ·           |                |             |                  |             |
| Length:      | 0.04                           | Let With : 8S3238 Future Cost : 0   | FFOS:         | 0          | 0             | 0              | 0           | 0                | 0           |
| MPO: Y       | Tip No. :                      |   | Payback:      | 0          | 0             | 0              | 0           | 0                | 0           |
| County:      | GREENE                         | Bridge replacement on Melville Road over I-44 in Springfield. Project involves bridge A0441. \$531,953 Greene County and \$371,793 STBG-Urban funds.  | Engineering:  | 753        | 720           | 0              | 0           | 0                | 0           |
| Route:       | CRD 127                        | Federal: 4,013 State : 471 Local : 532 Estimated Total: 5,794   | R/W:          | 25         | 0             | 0              | 0           | 0                | 0           |
| Project No.: | 883156                         | Anticipated Federal Funds : NHPP Award Date : 4/2025  | Construction: | 0          | 4,296         | 0              | 0           | 0                | 0           |
| Length:      | 0.24                           | Let With : Future Cost : 0  | FFOS:         | 0          | 904           | 0              | 0           | 0                | 0           |
| MPO: Y       | Tip No. :<br><b>SP1911-19A</b> |   | Payback:      | 0          | 0             | 0              | 0           | 0                | 0           |
| County:      | GREENE                         | Interchange improvements at I-44 in Springfield.  | Engineering:  | 1,000      | 500           | 1,697          | 5,135       | 0                | 0           |
| Route:       | MO 13                          | Federal: 44,979 State : 11,245 Local : 0 Estimated Total: 57,224  | R/W:          | 0          | 0             | 12,748         | 0           | 0                | 0           |
| Project No.: | SU0079                         | Anticipated Federal Funds : NHPP Award Date : 2027  | Construction: | 0          | 0             | 0              | 36,144      | 0                | 0           |
| Length:      | 0.62                           | Let With : Future Cost : 0  | FFOS:         | 0          | 0             | 0              | 0           | 0                | 0           |
| MPO: Y       | Tip No. :                      |   | Payback:      | 0          | 0             | 0              | 0           | 0                | 0           |
| County:      | GREENE                         | Capital improvement on Kansas Expressway from Grand Street to Rte. 413 (Sunshine Street) in Springfield.<br>Project involves bridge A3259.            | Engineering:  | 80         | 350           | 350            | 350         | 1,379            | 0           |
| Route:       | MO 13                          | Federal: 8,886 State: 2,222 Local: 0 Estimated Total: 11,188  | R/W:          | 0          | 0             | 0              | 27          | 0                | 0           |
| Project No.: | SU0093                         | Anticipated Federal Funds : NHPP Award Date : 2028  | Construction: | 0          | 0             | 0              | 0           | 8,652            | 0           |
| Length:      | 1.01                           | Let With : Future Cost : 0  | FFOS:         | 0          | 0             | 0              | 0           | 0                | 0           |
|              | Tip No. :                      |   | Payback:      | 0          | 0             | 0              | 0           | 0                | 0           |
| County:      | GREENE                         | Bridge painting over Rte. 60 (James River Freeway), on Republic Street over Rte. 60 and on Rte. 266   | Engineering:  | 34         | 10            | 90             | 295         | 0                | 0           |
| Route:       | US 160                         | (Chestnut Expressway) over I-44 in Springfield. Project involves bridges A4146, A4184 and A0598.Federal:1,798State :449Local :0Estimated Total: 2,281 | R/W:          | 0          | 0             | 0              | 0           | 0                | 0           |
| Project No.: | SU0051                         | Anticipated Federal Funds : NHPP Award Date : 2027  | Construction: | 0          | 0             | 0              | 1,852       | 0                | 0           |
| Length:      | 0.25                           | Let With : Future Cost : 0  | FFOS:         | 0          | 0             | 0              | 0           | 0                | 0           |
| MPO: Y       | Tip No. :<br><b>SP2304-23</b>  |   | Payback:      | 0          | 0             | 0              | 0           | 0                | 0           |

|                   | 2025 20                                 | )70 Highway and Dridge Construction Schodule   |               | STA       | ATE FIS<br>E | CAL Y<br>BUDGE |             | ROJEC       | T           |
|-------------------|---|--|---------------|-----------|--------------|----------------|-------------|-------------|-------------|
|                   | 2023 - 20                               | <b>)29 Highway and Bridge Construction Schedule</b>  | -             | Prior     | 7/2024       | 7/2025         | 7/2026      | 7/2027      | 7/2028      |
|                   |   | Pavement improvement from 0.1 mile north of Plainview Road in Springfield to Rte. 14 in Nixa. Project  | Engineering:  | Prog<br>0 | 6/2025<br>92 | 6/2026<br>378  | 6/2027<br>0 | 6/2028<br>0 | 6/2029<br>0 |
| County:           | GREENE                                  | involves bridge J0930.   | 0 0           | 0         |              | 0              | 0           |             | 0           |
| Route:            | US 160                                  | Federal:      3,034      State :      758      Local :      0      Estimated Total:      3,792   | R/W:          |           | 0            |                |             | 0           | •           |
| Project No.:      | SU0156                                  | Anticipated Federal Funds : NHPP Award Date : 2025   | Construction: | 0         | 0            | 3,322          | 0           | 0           | 0           |
| Length:           | 6.36                                    | Let With : SU0018 Future Cost : 0  | FFOS:         | 0         | 0            | 0              | 0           | 0           | 0           |
| MPO: Y            | Tip No. :                               |  | Payback:      | 0         | 0            | 0              | 0           | 0           | 0           |
| County:           | GREENE                                  | Add roundabouts at Rte. AB and at Rte. B west of Springfield. \$1,180,000 Open Container funds.  | Engineering:  | 335       | 242          | 731            | 0           | 0           | 0           |
| Route:            | MO 266                                  | Adv. CN: 3,161 State : 790 Local : 0 Estimated Total: 4,286  | R/W:          | 0         | 101          | 0              | 0           | 0           | 0           |
| Project No.:      | SU0080                                  | Anticipated Federal Funds : AC-STBG Award Date : 2025  | Construction: | 0         | 0            | 2,877          | 0           | 0           | 0           |
| Length:           | 0.10                                    | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0              | 0           | 0           | 0           |
| MPO: Y            | Tip No. :                               |  | Payback:      | 0         | 0            | 0              | 0           | 0           | 0           |
| County:           | GREENE                                  | Pavement resurfacing from I-44 to Rte. 60 in Springfield.  | Engineering:  | 11        | 7            | 2              | 2           | 2           | 154         |
| Route:            | MO 360                                  | Federal:  587  State :  147  Local :  0  Estimated Total:  745   | R/W:          | 0         | 0            | 0              | 0           | 0           | 0           |
| Project No.:      | SU0014                                  | Anticipated Federal Funds : NHPP Award Date : 2029   | Construction: | 0         | 0            | 0              | 0           | 0           | 567         |
| Length:           | 3.68                                    | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0              | 0           | 0           | 0           |
| MPO: Y            | Tip No. :                               |  | Payback:      | 0         | 0            | 0              | 0           | 0           | 0           |
| County:           | GREENE                                  | Add lanes and rebuild pavement from Rte. H (Glenstone Avenue) to Rte. 65 in Springfield.   | Engineering:  | 2,329     | 2,905        | 0              | 0           | 0           | 0           |
| Route:            | IS 44                                   | Federal:      18,465      State :      2,052      Local :      0      Estimated Total:      22,846   | R/W:          | 0         | 0            | 0              | 0           | 0           | 0           |
| Project No.:      | 8I3044C                                 | Anticipated Federal Funds : NHPP Award Date : 12/2024  | Construction: | 0         | 17,612       | 0              | 0           | 0           | 0           |
| Length:           | 2.04                                    | Let With : 813225 SU0076 SU0114 Future Cost : 0  | FFOS:         | 0         | 0            | 0              | 0           | 0           | 0           |
| MPO: Y            | Tip No. : <b>SP2203</b>                 |  | Payback:      | 0         | 0            | 0              | 0           | 0           | 0           |
| Constant          | ODEENIE                                 | Pavement resurfacing from west of Rte. 266 (Chestnut Exp) to Rte. 13 (Kansas Exp) and from Rte. 65 in  | Engineering:  | 454       | 1,102        | 0              | 0           | 0           | 0           |
| County:           | GREENE                                  | Springfield to east of Rte. 125 in Strafford and add high friction surface treatment on the westbound lanes in Strafford. Involves bridges A0712, A0714 and A0715. | R/W:          | 0         | 0            | 0              | 0           | 0           | 0           |
| Route:            | IS 44                                   | Federal:      9,419      State :      1,046      Local :      0      Estimated Total:      10,919  | Construction: | 0         | 9,363        | 0              | 0           | 0           | 0           |
| Project No.:      | 813225                                  | Anticipated Federal Funds : NHPP Award Date : 12/2024  | FFOS:         | 0         | 0            | 0              | 0           | 0           | 0           |
| Length:<br>MPO: Y | <b>12.90</b><br>Tip No. : <b>GR2201</b> | Let With : 813044C SU0076 SU0114 Future Cost : 0   | Payback:      | 0         | 0            | 0              | 0           | 0           | 0           |
| WIFU: Y           | 11p No. : GK2201                        |  | Tuy ouek.     |           | Ŭ            | v              | v           | v           | v           |

|              | 2025 20                 | 20 Highway and Dridge Construction Schodule   |               | STA        | TE FIS       | CAL Y<br>SUDGE |             | ROJEC       | T                  |
|--------------|-------------------------|---|---------------|------------|--------------|----------------|-------------|-------------|--------------------|
|              | 2023 - 20               | 29 Highway and Bridge Construction Schedule   | _             | Prior      | 7/2024       | 7/2025         | 7/2026      | 7/2027      |                    |
| County:      | GREENE                  | Pavement resurfacing from 0.5 mile east of Rte. 125 in Strafford to 1.1 mile east of Rte. 125.  | Engineering:  | Prog<br>10 | 6/2025<br>88 | 6/2026<br>0    | 6/2027<br>0 | 6/2028<br>0 | <u>6/2029</u><br>0 |
| Route:       | IS 44                   | Federal: 693 State: 77 Local: 0 Estimated Total: 780  | R/W:          | 0          | 0            | 0              | 0           | 0           | 0                  |
| Project No.: | SU0013                  | Anticipated Federal Funds : NHPP Award Date : 12/2024   |               | -          | ÷            | -              |             | v           |                    |
| Length:      | 1.54                    | Let With : Future Cost : 0  | Construction: | 0          | 682          | 0              | 0           | 0           | 0                  |
| -            | Tip No. :               |   | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0                  |
| MPO: Y       | ST2301-23               |   | Payback:      | 0          | 0            | 0              | 0           | 0           | 0                  |
| County:      | GREENE                  | Add lanes and replace bridges from Rte. 13 (Kansas Expressway) to Rte. H (Glenstone Avenue) in Springfield.<br>Project involves bridges A0444, A0445 and A0447. \$468,047 Greene County, \$1.628,207 STBG-Urban and | Engineering:  | 2,579      | 7,998        | 0              | 0           | 0           | 0                  |
| Jounty.      | OREENE                  | \$302,006 Transportation Alternatives funds.  | R/W:          | 15         | 0            | 0              | 0           | 0           | 0                  |
| Route:       | IS 44                   | Federal:      40,729      State :      4,057      Local :      468      Estimated Total:      47,848  | Construction: | 0          | 37,256       | 0              | 0           | 0           | 0                  |
| Project No.: | SU0076                  | Anticipated Federal Funds : NHPP Award Date : 12/2024   | FFOS:         | 0          | 2,398        | 0              | 0           | 0           | 0                  |
| Length:      | 2.61                    | Let With : 813044C 813225 SU0114 Future Cost : 0  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0                  |
|              | Tip No. :               |   |               | •          | -            | 0              |             | 0           | -                  |
| County:      | GREENE                  | Sound abatement on the eastbound lanes from Summitt Avenue to National Avenue in Springfield.   | Engineering:  | 200        | 655          | -              | 0           | ÷           | 0                  |
| Route:       | IS 44                   | Federal:      3,274      State :      364      Local :      0      Estimated Total:      3,838  | R/W:          | 0          | 50           | 0              | 0           | 0           | 0                  |
| Project No.: | SU0114                  | Anticipated Federal Funds : NHPP Award Date : 12/2024   | Construction: | 0          | 2,933        | 0              | 0           | 0           | 0                  |
| Length:      | 0.56                    | Let With : 813044C 813225 SU0076 Future Cost : 0  | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0                  |
| MPO: Y       | Tip No. :               |   | Payback:      | 0          | 0            | 0              | 0           | 0           | 0                  |
| County:      | GREENE                  | Job Order Contracting for pavement repair on I-44, Rte. 65 and Rte. 60 in the urban Southwest District.   | Engineering:  | 0          | 5            | 85             | 0           | 0           | 0                  |
| Route:       | IS 44                   | Adv. CN: 457 State : 51 Local : 0 Estimated Total: 508  | R/W:          | 0          | 0            | 0              | 0           | 0           | 0                  |
| Project No.: | SU0197                  | Anticipated Federal Funds : AC-NHPP Award Date : 2026   | Construction: | 0          | 0            | 418            | 0           | 0           | 0                  |
| Length:      | 37.25                   | Let With : Future Cost : 0  | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0                  |
| •            | Tip No. : <b>MO2401</b> |   | Payback:      | 0          | 0            | 0              | 0           | 0           | 0                  |
| County:      | GREENE                  | Rebuild pavement on the westbound lanes from 2.1 miles east of Rte. 125 to 0.7 mile east of Rte. 125 near Strafford.  | Engineering:  | 315        | 636          | 0              | 0           | 0           | 0                  |
| Route:       | IS 44                   | Federal: 8,407 State : 934 Local : 0 Estimated Total: 9,656   | R/W:          | 0          | 0            | 0              | 0           | 0           | 0                  |
| Project No.: | SU0146                  | Anticipated Federal Funds : NHPP Award Date : 10/2024   | Construction: | 0          | 8,705        | 0              | 0           | 0           | 0                  |
| Length:      | 1.37                    | Let With : <b>7I3010</b> Future Cost : <b>0</b>   | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0                  |
| •            | Tip No. :               |   | Payback:      | 0          | 0            | 0              | 0           | 0           | 0                  |

|                        | 2025                           | 000 Highway and Dridge Construction Schodule   |               | STA   | ATE FIS<br>I | CAL Y<br>BUDGE |        | ROJEC  | T      |
|------------------------|--------------------------------|--|---------------|-------|--------------|----------------|--------|--------|--------|
|                        | 2025 - 2                       | 2029 Highway and Bridge Construction Schedule  |               | Prior | 7/2024       | 7/2025         | 7/2026 | 7/2027 | 7/2028 |
|                        |                                |  |               | Prog  | 6/2025       | 6/2026         | 6/2027 | 6/2028 | 6/2029 |
| County:                | GREENE                         | Signal upgrades at I-44, Main Avenue, Campbell Avenue, Benton Avenue, Grant Avenue, Boonville Avenue,<br>Broadway Avenue and Eastgate Avenue and signal upgrades and adding intersection turn lane at Rte. 65 in | Engineering:  | 435   | 1,103        | 0              | 0      | 0      | 0      |
| ,                      |                                | Springfield.   | R/W:          | 150   | 0            | 0              | 0      | 0      | 0      |
| Route:<br>Project No.: | LP 44<br>8P3144                | Federal:    2,272    State :    252    Local :    0    Estimated Total: 3,109      Anticipated Federal Funds :    SAFETY    Award Date : 4/2025  | Construction: | 0     | 1,421        | 0              | 0      | 0      | 0      |
| Length:                | 9.21                           | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0              | 0      | 0      | 0      |
| MPO: Y                 | Tip No. :                      |  | Payback:      | 0     | 0            | 0              | 0      | 0      | 0      |
| County:                | SP1812-22A<br>GREENE           | Capital improvements from 0.5 mile east of Rte. 65 to Rtes. NN and J.  |               |       |              | -              |        |        |        |
| 2                      |                                |  | Engineering:  | 951   | 300          | 400            | 400    | 500    | 3,722  |
| Route:                 | US 60                          | Federal:      22,237      State :      5,559      Local :      0      Estimated Total:      28,747   | R/W:          | 0     | 0            | 0              | 0      | 534    | 0      |
| Project No.:           | 8P0683G                        | Anticipated Federal Funds : NHPP Award Date : 2029   | Construction: | 0     | 0            | 0              | 0      | 0      | 21,940 |
| Length:                | 2.02                           | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0              | 0      | 0      | 0      |
| MPO: Y                 | Tip No. :<br><b>GR140318A1</b> |  | Payback:      | 0     | 0            | 0              | 0      | 0      | 0      |
| County:                | GREENE                         | Capital improvement from west of County Road 103 to Rte. 360 (James River Freeway) in Republic.  | Engineering:  | 550   | 250          | 350            | 300    | 1,693  | 0      |
| Route:                 | US 60                          | Federal: 15,234 State : 3,809 Local : 0 Estimated Total: 19,593  | R/W:          | 0     | 0            | 0              | 5,682  | 0      | 0      |
| Project No.:           | SU0078                         | Anticipated Federal Funds : NHPP Award Date : 2028   | Construction: | 0     | 0            | 0              | 0      | 10,768 | 0      |
| Length:                | 1.06                           | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0              | 0      | 0      | 0      |
| MPO: Y                 | Tip No. :                      |  | Payback:      | 0     | 0            | 0              | 0      | 0      | 0      |
| County:                | GREENE                         | Operational and pedestrian improvements on Glenstone Avenue from Valley Water Mill Road to Rte. 60<br>(James River Freeway) in Springfield.  | Engineering:  | 982   | 2            | 2              | 2      | 5      | 508    |
| Route:                 | BU 65                          | Federal: 2.667 State : 667 Local : 0 Estimated Total: 4.316  | R/W:          | 0     | 0            | 0              | 0      | 217    | 0      |
| Project No.:           | SU0003                         | Anticipated Federal Funds : NHPP Award Date : 2029   | Construction: | 0     | 0            | 0              | 0      | 0      | 2,598  |
| Length:                | 8.10                           | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0              | 0      | 0      | 0      |
| MPO: Y                 | Tip No. :<br><b>SP2218-22A</b> |  | Payback:      | 0     | 0            | 0              | 0      | 0      | 0      |
| County:                | GREENE                         | Bridge replacement on Eastgate Avenue over BNSF Railway and add sidewalk from south of Monroe Street to Lombard Street in Springfield. Project involves bridge W0574.  | Engineering:  | 383   | 88           | 446            | 0      | 0      | 0      |
| Route:                 | E OR 65                        | Federal: 2,946 State : 737 Local : 0 Estimated Total: 4,066  | R/W:          | 0     | 205          | 0              | 0      | 0      | 0      |
| Project No.:           | 883158                         | Anticipated Federal Funds : NHPP Award Date : 2025   | Construction: | 0     | 0            | 2,944          | 0      | 0      | 0      |
| Length:                | 0.23                           | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0              | 0      | 0      | 0      |
| MPO: Y                 | Tip No. :<br><b>SP1910-19A</b> |  | Payback:      | 0     | 0            | 0              | 0      | 0      | 0      |

|                         | 2025                     | 2020 Highway and Dwidge Construction Schodule  | [             | STA   | ATE FIS<br>I | SCAL Y<br>BUDGE |        | ROJEC  | Т      |
|-------------------------|--------------------------|--|---------------|-------|--------------|-----------------|--------|--------|--------|
|                         | 2025 -                   | 2029 Highway and Bridge Construction Schedule  |               | Prior | 7/2024       | 7/2025          | 7/2026 | 7/2027 | 7/2028 |
|                         |                          |  |               | Prog  | 6/2025       | 6/2026          | 6/2027 | 6/2028 | 6/2029 |
| County:                 | GREENE                   | Replace signals on Kearney St at Mayfair Ave, on Loop 44 at Haseltine Rd, on Evans Rd at Rte. 65 ramps, on<br>Bus. 65 at Seminole St, Portland St and Barataria St in Springfield and on Rte. 60 at Rte. MM in Republic. | Engineering:  | 668   | 603          | 0               | 0      | 0      | 0      |
|                         |                          |  | R/W:          | 12    | 0            | 0               | 0      | 0      | 0      |
| Route:                  | MO 744                   | Adv. CN: 2,450 State : 613 Local : 0 Estimated Total: 3,743  | Construction: | 0     | 2,460        | 0               | 0      | 0      | 0      |
| Project No.:            | 8P3236                   | Anticipated Federal Funds : AC-STBG Award Date : 6/2025<br>Let With : Future Cost : 0  |               |       |              | -               |        |        | _      |
| Length:                 | <b>0.18</b><br>Tip No. : | Let With : Future Cost : 0   | FFOS:         | 0     | 0            | 0               | 0      | 0      | 0      |
| MPO: Y                  | MO2209-22                |  | Payback:      | 0     | 0            | 0               | 0      | 0      | 0      |
| County:                 | GREENE                   | Replace signals on Kearney St at National Ave, Summit Ave, Grant Ave, Broadway Ave and Delaware Ave, on<br>Bus. 65 at Patterson Ave and Cedarbrook Ave, on Rte. FF at Rte. MM in Battlefield and on Rte. CC at           | Engineering:  | 30    | 150          | 100             | 103    | 561    | 0      |
|                         |                          | Cheyenne Rd in Christian County.   | R/W:          | 0     | 0            | 0               | 13     | 0      | 0      |
| Route:                  | MO 744                   | Adv. CN: 2,891 State: 723 Local: 0 Estimated Total: 3,644  | Construction: | 0     | 0            | 0               | 0      | 2,687  | 0      |
| Project No.:<br>Length: | 8P3237<br>0.14           | Anticipated Federal Funds : AC-STBG Award Date : 2028<br>Let With : Future Cost : 0  | FFOS:         | 0     | 0            | 0               | 0      | 0      | 0      |
| MPO: Y                  | Tin No. 1                |  | Payback:      | 0     | 0            | 0               | 0      | 0      | 0      |
| County:                 | GREENE                   | Pavement resurfacing on Sunshine Street from 0.1 mile west of Bus. 65 (Glenstone Avenue) to Blackman Road in Springfield.  | Engineering:  | 72    | 214          | 0               | 0      | 0      | 0      |
| Route:                  | RT D                     | Federal: 1,610 State: 402 Local: 0 Estimated Total: 2,084  | R/W:          | 0     | 0            | 0               | 0      | 0      | 0      |
| Project No.:            | 880745                   | Anticipated Federal Funds : NHPP Award Date : 4/2025   | Construction: | 0     | 1,798        | 0               | 0      | 0      | 0      |
| Length:                 | 2.74                     | Let With : <b>8S3133 8S3153</b> Future Cost : <b>0</b>   | FFOS:         | 0     | 0            | 0               | 0      | 0      | 0      |
| MPO: Y                  | Tip No. :<br>SP1906-19   |  | Payback:      | 0     | 0            | 0               | 0      | 0      | 0      |
| County:                 | GREENE                   | Add intersection turn lanes, pedestrian signals and raised medians at various locations on Sunshine Street   | Engineering:  | 597   | 862          | 0               | 0      | 0      | 0      |
| 2                       |                          | from Bus. 65 (Glenstone Avenue) to 0.3 mile east of County Road 199.   | R/W:          | 253   | 0            | 0               | 0      | 0      | 0      |
| Route:                  | RT D                     | Federal:      2,436      State :      609      Local :      0      Estimated Total:      3,895   |               |       |              | Ŭ               |        | Ū      | -      |
| Project No.:            | 883133                   | Anticipated Federal Funds : NHPP Award Date : 4/2025   | Construction: | 0     | 2,183        | 0               | 0      | 0      | 0      |
| Length:                 | 4.53                     | Let With : 880745 883153 Future Cost : 0   | FFOS:         | 0     | 0            | 0               | 0      | 0      | 0      |
| MPO: Y                  | Tip No. :<br>SP1802-22A  |  | Payback:      | 0     | 0            | 0               | 0      | 0      | 0      |
| County:                 | GREENE                   | Upgrade pedestrian facilities to comply with the ADA Transition Plan on Sunshine Street from Bus. 65<br>(Glenstone Avenue) to Blackman Road in Springfield. \$626,000 Transportation Alternatives and \$156,500          | Engineering:  | 889   | 884          | 0               | 0      | 0      | 0      |
| _                       |                          | Springfield funds.   | R/W:          | 53    | 0            | 0               | 0      | 0      | 0      |
| Route:                  | RT D<br>883153           | Adv. CN:    3,456    State :    707    Local :    157    Estimated Total:    5,262      Anticipated Federal Funds :    AC-STBG    Award Date : 4/2025    4/2025  | Construction: | 0     | 3,436        | 0               | 0      | 0      | 0      |
| Project No.:<br>Length: | 853153<br>2.58           | Anticipated Federal Funds : AC-STBGAward Date : 4/2025Let With : 880745 883133Future Cost : 0  | FFOS:         | 0     | 783          | 0               | 0      | 0      | 0      |
| MPO: Y                  | Tip No. :<br>SP1413-19   |  | Payback:      | 0     | 0            | 0               | 0      | 0      | 0      |

|              | 2025 20                       | 20 Highway and Duidge Construction Schodule  |                       | STA        | TE FIS<br>B  | CAL Y<br>SUDGE |             | ROJEC       | Γ           |
|--------------|-------------------------------|--|-----------------------|------------|--------------|----------------|-------------|-------------|-------------|
|              | 2025 - 20                     | 29 Highway and Bridge Construction Schedule  |                       | Prior      | 7/2024       | 7/2025         | 7/2026      | 7/2027      | 7/2028      |
| County:      | GREENE                        | Pavement resurfacing from east of Blackman Road to Rte. 125 east of Springfield.   | Engineering:          | Prog<br>40 | 6/2025<br>10 | 6/2026<br>190  | 6/2027<br>0 | 6/2028<br>0 | 6/2029<br>0 |
|              | RT D                          |  | R/W:                  | 40         | 0            | 0              | 0           | 0           | 0           |
| Route:       |                               | Adv. CN:  1,433  State :  358  Local :  0  Estimated Total:  1,831   |                       | -          | Ť            |                | ÷           |             |             |
| Project No.: | 883215                        | Anticipated Federal Funds : AC-STBG Award Date : 2026  | Construction:         | 0          | 0            | 1,591          | 0           | 0           | 0           |
| Length:      | 5.55                          | Let With : 8S3211 SU0077 Future Cost : 0   | FFOS:                 | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y       | Tip No. : <b>GR2203</b>       |  | Payback:              | 0          | 0            | 0              | 0           | 0           | 0           |
| County:      | GREENE                        | Replace signals at Oak Grove Avenue and Ventura Avenue in Springfield.   | Engineering:          | 10         | 10           | 10             | 10          | 50          | 110         |
| Route:       | RT D                          | Federal: 925 State : 231 Local : 0 Estimated Total: 1,166  | R/W:                  | 0          | 0            | 0              | 0           | 11          | 0           |
| Project No.: | SU0148                        | Anticipated Federal Funds : NHPP Award Date : 2029   | Construction:         | 0          | 0            | 0              | 0           | 0           | 955         |
| Length:      | 0.03                          | Let With : Future Cost : 0   | FFOS:                 | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y       | Tip No. :                     |  | Payback:              | 0          | 0            | 0              | 0           | 0           | 0           |
| County:      | GREENE                        | Bridge improvement over I-44 in Springfield. Project involves bridge A0713.  | Engineering:          | 39         | 10           | 40             | 195         | 0           | 0           |
| Route:       | RT EE                         | Federal:      1,155      State :      289      Local :      0      Estimated Total:      1,483   | R/W:                  | 0          | 0            | 2              | 0           | 0           | 0           |
| Project No.: | SU0066                        | Anticipated Federal Funds : NHPP Award Date : 2027   | Construction:         | 0          | 0            | 0              | 1,197       | 0           | 0           |
| Length:      | 0.10                          | Let With : Future Cost : 0   | FFOS:                 | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y       | Tip No. :                     |  | Payback:              | 0          | 0            | 0              | 0           | 0           | 0           |
| County:      | GREENE                        | Pavement resurfacing from Weaver Road in Battlefield to Haseltine Road.  | Engineering:          | 4          | 18           | 67             | 0           | 0           | 0           |
| Route:       | RT FF                         | Adv. CN: 433 State : 108 Local : 0 Estimated Total: 545  | R/W:                  | 0          | 0            | 0              | 0           | 0           | 0           |
| Project No.: | SU0018                        | Anticipated Federal Funds : AC-STBG Award Date : 2025  | Construction:         | 0          | 0            | 456            | 0           | 0           | 0           |
| Length:      | 3.05                          | Let With : SU0156 Future Cost : 0  | FFOS:                 | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y       | Tip No. :<br><b>BA2301-23</b> |  | Payback:              | 0          | 0            | 0              | 0           | 0           | 0           |
| County:      | GREENE                        | Bridge rehabiliitation over Rte. 65, Rte. H (Glenstone Avenue) over I-44 and Rte. 125 over BNSF Railway.<br>Project involves bridges A2040, A7501 and A8269. | Engineering:          | 0          | 70           | 80             | 0           | 0           | 0           |
| Route:       | CST<br>GASCONADE ST           | Federal: 757 State : 189 Local : 0 Estimated Total: 946  | R/W:<br>Construction: | 0          | 0<br>0       | 0<br>796       | 0<br>0      | 0<br>0      | 0<br>0      |
| Project No.: | SU0169                        | Anticipated Federal Funds : NHPP Award Date : 2025   |                       |            |              |                |             |             |             |
| Length:      | 0.28                          | Let With : Future Cost : 0   | FFOS:                 | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y       | Tip No. :                     |  | Payback:              | 0          | 0            | 0              | 0           | 0           | 0           |

|                         | 2025 20                        | 020 Highway and Dridge Construction Schodule   |               | STA        | ATE FIS<br>B | CAL Y<br>SUDGE |             | ROJEC       | T           |
|-------------------------|--------------------------------|--|---------------|------------|--------------|----------------|-------------|-------------|-------------|
|                         | 2023 - 20                      | 029 Highway and Bridge Construction Schedule   | -             | Prior      | 7/2024       | 7/2025         | 7/2026      | 7/2027      | 7/2028      |
|                         |                                | Pavement resurfacing and add rumblestripes from Rte. D to 0.3 mile north of Rte. 60 east of Springfield.   | Engineering:  | Prog<br>15 | 6/2025<br>31 | 6/2026<br>122  | 6/2027<br>0 | 6/2028<br>0 | 6/2029<br>0 |
| County:                 | GREENE                         |  | 0 0           |            |              |                |             |             |             |
| Route:                  | RT J                           | Adv. CN:      968      State :      242      Local :      0      Estimated Total: 1,225  | R/W:          | 0          | 0            | 0              | 0           | 0           | 0           |
| Project No.:            | 883211                         | Anticipated Federal Funds : AC-STBG Award Date : 2026  | Construction: | 0          | 0            | 1,057          | 0           | 0           | 0           |
| Length:                 | 5.50                           | Let With : 8S3215 SU0077 Future Cost : 0   | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y                  | Tip No. :<br><b>GR2205-22</b>  |  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0           |
| County:                 | GREENE                         | Replace box culverts south of County Road 150 and south of County Road 168. Project involves culverts Y0581 and W0010.   | Engineering:  | 0          | 100          | 201            | 0           | 0           | 0           |
| Route:                  | RT J                           | Federal: 982 State : 246 Local : 0 Estimated Total: 1,228  | R/W:          | 0          | 20           | 0              | 0           | 0           | 0           |
| Project No.:            | SU0077                         | Anticipated Federal Funds : STBG Award Date : 2026   | Construction: | 0          | 0            | 907            | 0           | 0           | 0           |
| Length:                 | 0.02                           | Let With : <b>8S3211 8S3215</b> Future Cost : <b>0</b>   | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y                  | Tip No. : <b>SP2003</b>        |  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0           |
| County:                 | GREENE                         | Add lanes on Brookline Avenue from I-44 to Rte. 360 (James River Freeway) in Republic. Design, right of way and inspection by Republic. \$6,000,000 Cost Share, \$2,296,000 STBG-Urban and \$2,872,000 Republic funds. | Engineering:  | 740        | 329          | 0              | 0           | 0           | 0           |
|                         |                                |  | R/W:          | 568        | 0            | 0              | 0           | 0           | 0           |
| Route:                  | RT MM<br>8S0836B               | Adv. CN: 7,204 State: 0 Local: 2,872 Estimated Total: 11,384   | Construction: | 0          | 9,747        | 0              | 0           | 0           | 0           |
| Project No.:<br>Length: | 1.51                           | Anticipated Federal Funds : AC-STBG  Award Date : 6/2025    Let With :  Future Cost : 0  | FFOS:         | 0          | 5,168        | 0              | 0           | 0           | 0           |
| MPO: Y                  | Tip No. :<br><b>RP1703-22A</b> | Contingent upon the execution of an agreement  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0           |
| County:                 | GREENE                         | Relocate Brookline Avenue, add railroad overpass and sidewalks from County Road 160 to Rte. 60 and add lanes from Haile Street to County Road 160 in Republic. \$564,000 Open Container, \$560,440 Republic,           | Engineering:  | 2,324      | 6,299        | 0              | 0           | 0           | 0           |
|                         |                                | \$250,910 Transportation Alt. and \$245,787 Carbon Reduction.  | R/W:          | 3,536      | 0            | 0              | 0           | 0           | 0           |
| Route:<br>Project No.:  | RT MM<br>8S0836D               | Federal:    22,838    State :    5,150    Local :    560    Estimated Total:    34,408      Anticipated Federal Funds :    STBG    Award Date :    11/2024   | Construction: | 0          | 22,249       | 0              | 0           | 0           | 0           |
| Length:                 | 0.35                           | Let With : Future Cost : 0   | FFOS:         | 0          | 1,057        | 0              | 0           | 0           | 0           |
| MPO: Y                  | Tip No. :<br><b>RP1704-20A</b> |  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0           |
| County:                 | GREENE                         | Bridge rehabilitation over I-44 in Springfield. Project involves bridge A7024.   | Engineering:  | 0          | 30           | 100            | 190         | 0           | 0           |
| Route:                  | RP US65N TO<br>IS44W           | Federal: 2,154 State : 538 Local : 0 Estimated Total: 2,692  | R/W:          | 0          | 0            | 0              | 0           | 0           | 0           |
| Project No.:            | SU0297                         | Anticipated Federal Funds : NHPP Award Date : 2027   | Construction: | 0          | 0            | 0              | 2,372       | 0           | 0           |
| Length:                 | 0.00                           | Let With : Future Cost : 0   | FFOS:         | 0          | 0            | 0              | 0           | 0           | 0           |
| MPO: Y                  | Tip No. :                      |  | Payback:      | 0          | 0            | 0              | 0           | 0           | 0           |

|              | 2025 20                 | 20 Historian and Duides Constant of an Sabadala   |                       | STA    | ATE FIS<br>B | CAL Y  |        | ROJEC  | Т          |
|--------------|-------------------------|---|-----------------------|--------|--------------|--------|--------|--------|------------|
|              | 2025 - 20               | 29 Highway and Bridge Construction Schedule   |                       | Prior  | 7/2024       | 7/2025 | 7/2026 | 7/2027 | 7/2028     |
|              |                         | Bridge painting over Rte. 60, on the eastbound Rte. 60 ramp over Rte. 65 and on the Rte. 65 ramp over I-44 in | ·                     | Prog   | 6/2025       | 6/2026 | 6/2027 | 6/2028 | 6/2029     |
| County:      | GREENE                  | Springfield. Project involves bridges A7541, A7542 and A7024.   | Engineering:          | 0      | 2            | 2      | 2      | 72     | 227        |
| Route:       | RP US65N TO<br>US60W    | Federal:      1,752      State :      438      Local :      0      Estimated Total:      2,190                | R/W:<br>Construction: | 0<br>0 | 0            | 0      | 0<br>0 | 0<br>0 | 0<br>1,885 |
| Project No.: | SU0298                  | Anticipated Federal Funds : NHPP Award Date : 2029  |                       |        | -            |        |        |        | ,          |
| Length:      | 0.00                    | Let With : Future Cost : 0  | FFOS:                 | 0      | 0            | 0      | 0      | 0      | 0          |
| MPO: Y       | Tip No. :               |   | Payback:              | 0      | 0            | 0      | 0      | 0      | 0          |
| County:      | VARIOUS                 | Payback beginning in SFY 2008 for Safe and Sound bridges in the urban Southwest District.                     | Engineering:          | 0      | 0            | 0      | 0      | 0      | 0          |
| Route:       | VARIOUS                 | Federal: 0 State : 1,460 Local : 0 Estimated Total: 5,505   | R/W:                  | 7      | 0            | 0      | 0      | 0      | 0          |
| Project No.: | 5B0800X                 | Anticipated Federal Funds : STATE Award Date : 2033   | Construction:         | 0      | 0            | 0      | 0      | 0      | 0          |
| Length:      | 0.00                    | Let With : Future Cost : <b>1,001 - 2,000</b>   | FFOS:                 | 7      | 0            | 0      | 0      | 0      | 0          |
| MPO: Y       | Tip No. : <b>MO1105</b> |   | Payback:              | 4,038  | 292          | 292    | 292    | 292    | 292        |
| County:      | VARIOUS                 | On-call work zone enforcement at various locations in the urban Southwest District.                           | Engineering:          | 0      | 0            | 0      | 0      | 0      | 0          |
| Route:       | VARIOUS                 | Federal:  203  State :  22  Local :  0  Estimated Total:  225   | R/W:                  | 0      | 0            | 0      | 0      | 0      | 0          |
| Project No.: | SU0068                  | Anticipated Federal Funds : SAFETY Award Date : /2025   | Construction:         | 0      | 225          | 0      | 0      | 0      | 0          |
| Length:      | 0.00                    | Let With : Future Cost : 0  | FFOS:                 | 0      | 0            | 0      | 0      | 0      | 0          |
| MPO: Y       | Tip No. : <b>MO2501</b> |   | Payback:              | 0      | 0            | 0      | 0      | 0      | 0          |
| County:      | VARIOUS                 | Operations and management of Ozarks Traffic ITS in the urban Southwest District.                              | Engineering:          | 0      | 0            | 0      | 0      | 0      | 0          |
| Route:       | VARIOUS                 | Adv. CN: 948 State : 237 Local : 0 Estimated Total: 1,185   | R/W:                  | 0      | 0            | 0      | 0      | 0      | 0          |
| Project No.: | SU0070                  | Anticipated Federal Funds : AC-STBG Award Date : /2025  | Construction:         | 0      | 1,185        | 0      | 0      | 0      | 0          |
| Length:      | 0.00                    | Let With : Future Cost : 0  | FFOS:                 | 0      | 0            | 0      | 0      | 0      | 0          |
| MPO: Y       | Tip No. : <b>MO2502</b> |   | Payback:              | 0      | 0            | 0      | 0      | 0      | 0          |
| County:      | VARIOUS                 | On-call work zone enforcement at various locations in the urban Southwest District.                           | Engineering:          | 0      | 0            | 14     | 0      | 0      | 0          |
| Route:       | VARIOUS                 | Federal: 193 State : 21 Local: 0 Estimated Total: 214   | R/W:                  | 0      | 0            | 0      | 0      | 0      | 0          |
| Project No.: | SU0196                  | Anticipated Federal Funds : SAFETY Award Date : 2026  | Construction:         | 0      | 0            | 200    | 0      | 0      | 0          |
| Length:      | 0.00                    | Let With : Future Cost : 0  | FFOS:                 | 0      | 0            | 0      | 0      | 0      | 0          |
| MPO: Y       | Tip No. : <b>MO2501</b> |   | Payback:              | 0      | 0            | 0      | 0      | 0      | 0          |

|              | 2025 20                       | 20 Highman and Duidge Construction Schodule  |               | STA       | ATE FIS<br>B | CAL Y        |             | ROJEC       | T           |
|--------------|-------------------------------|--|---------------|-----------|--------------|--------------|-------------|-------------|-------------|
|              | 2025 - 20                     | 29 Highway and Bridge Construction Schedule  |               | Prior     | 7/2024       | 7/2025       | 7/2026      | 7/2027      | 7/2028      |
| County:      | VARIOUS                       | Job Order Contracting for bridge repairs at various locations in the urban Southwest District. | Engineering:  | Prog<br>0 | 6/2025<br>8  | 6/2026<br>42 | 6/2027<br>0 | 6/2028<br>0 | 6/2029<br>0 |
| Route:       | VARIOUS                       | Adv. CN: 210 State : 52 Local : 0 Estimated Total: 262   | 0 0           | -         |              |              |             |             |             |
| Project No.: | SU0198                        | Anticipated Federal Funds : AC-STBG Award Date : 2026  | R/W:          | 0         | 0            | 0            | 0           | 0           | 0           |
| Length:      | 0.00                          | Let With : SR0195 Future Cost : 0  | Construction: | 0         | 0            | 212          | 0           | 0           | 0           |
| -            | Tip No. :                     |  | FFOS:         | 0         | 0            | 0            | 0           | 0           | 0           |
| MPO: Y       | MO2213-22                     |  | Payback:      | 0         | 0            | 0            | 0           | 0           | 0           |
| County:      | VARIOUS                       | Job Order Contracting for concrete repairs in the urban Southwest District.                    | Engineering:  | 0         | 10           | 127          | 0           | 0           | 0           |
| Route:       | VARIOUS                       | Adv. CN: 618 State : 155 Local : 0 Estimated Total: 773  | R/W:          | 0         | 0            | 0            | 0           | 0           | 0           |
| Project No.: | SU0199                        | Anticipated Federal Funds : AC-STBG Award Date : 2026  | Construction: | 0         | 0            | 636          | 0           | 0           | 0           |
| Length:      | 0.00                          | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0            | 0           | 0           | 0           |
| MPO: Y       | Tip No. : <b>MO2308</b>       |  | Payback:      | 0         | 0            | 0            | 0           | 0           | 0           |
| County:      | VARIOUS                       | Operations and management of Ozarks Traffic ITS in the urban Southwest District.               | Engineering:  | 0         | 0            | 0            | 0           | 0           | 0           |
| Route:       | VARIOUS                       | Adv. CN: 818 State : 204 Local : 0 Estimated Total: 1,022                                      | R/W:          | 0         | 0            | 0            | 0           | 0           | 0           |
| Project No.: | SU0200                        | Anticipated Federal Funds : AC-STBG Award Date : 2026  | Construction: | 0         | 0            | 1,022        | 0           | 0           | 0           |
| Length:      | 0.00                          | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0            | 0           | 0           | 0           |
| MPO: Y       | Tip No. :<br><b>MO2402-22</b> |  | Payback:      | 0         | 0            | 0            | 0           | 0           | 0           |
| County:      | VARIOUS                       | Operations and management of Ozarks Traffic ITS in the urban Southwest District.               | Engineering:  | 0         | 0            | 0            | 0           | 0           | 0           |
| Route:       | VARIOUS                       | Adv. CN:      835      State :      209      Local :      0      Estimated Total: 1,044        | R/W:          | 0         | 0            | 0            | 0           | 0           | 0           |
| Project No.: | SU0218                        | Anticipated Federal Funds : AC-STBG Award Date : 2027  | Construction: | 0         | 0            | 0            | 1,044       | 0           | 0           |
| Length:      | 0.00                          | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0            | 0           | 0           | 0           |
| MPO: Y       | Tip No. :<br><b>MO2402-22</b> |  | Payback:      | 0         | 0            | 0            | 0           | 0           | 0           |
| County:      | VARIOUS                       | On-call work zone enforcement at various locations in the urban Southwest District.            | Engineering:  | 0         | 0            | 0            | 0           | 0           | 0           |
| Route:       | VARIOUS                       | Federal: 180 State : 20 Local : 0 Estimated Total: 200   | R/W:          | 0         | 0            | 0            | 0           | 0           | 0           |
| Project No.: | SU0220                        | Anticipated Federal Funds : SAFETY Award Date : 2026   | Construction: | 0         | 0            | 0            | 200         | 0           | 0           |
| Length:      | 0.00                          | Let With : Future Cost : 0   | FFOS:         | 0         | 0            | 0            | 0           | 0           | 0           |
| MPO: Y       | Tip No. : <b>MO2501</b>       |  | Payback:      | 0         | 0            | 0            | 0           | 0           | 0           |

|              | 2025 - 2029 Highway and Bridge Construction Schedule |                   |                        |               | STATE FISCAL YEAR PROJECT<br>BUDGETING |                                 |               |               |                  |       |        |                  |        |
|--------------|--|-------------------|------------------------|---------------|--|---------------------------------|---------------|---------------|------------------|-------|--------|------------------|--------|
|              | 2025 - 20  | 129 Highv         | ay and Br              | dge Co        | nstru                                  | uction Schedule                 | -             | Prior<br>Prog | 7/2024<br>6/2025 |       | 7/2026 | 7/2027<br>6/2028 | 7/2028 |
| County:      | VARIOUS  | Job Order Contr   | acting for guard cable | and guardrail | repair in                              | 1 the urban Southwest District. | Engineering:  | 0 Frog        | 8                | 308   | 0/2027 | 0/2028           | 0/202  |
| •            |  |                   | 6 State : 38           | -             | 0                                      | Estimated Total: 1,907          | R/W:          | 0             | 0                | 0     | 0      | 0                | 0      |
| Project No.: | SU0273   | Anticipated Feder | ll Funds : AC-STBG     |               |  | Award Date : 2026               | Construction: | 0             | 0                | 1,591 | 0      | 0                | 0      |
| ength:       | 0.00   | Let With :        |                        |               |  | Future Cost : 0                 | FFOS:         | 0             | 0                | 0     | 0      | 0                | 0      |
| MPO: Y       | Tip No. : <b>MO2307</b>                              |                   |                        |               |  |                                 | Payback:      | 0             | 0                | 0     | 0      | 0                | 0      |
|              |  |                   |                        |               |  |                                 |               |               |                  |       |        |                  |        |

| 2025 2020 Highway and Pridge Construction   |                    | STATE F                   | ISCAL YEA          | AR PROJE         | CT BUDGE         | TING             |                  |
|---|--------------------|---------------------------|--------------------|------------------|------------------|------------------|------------------|
| 2025 - 2029 Highway and Bridge Construction |                    | Prior                     | 7/2024             | 7/2025           | 7/2026           | 7/2027           | 7/2028           |
| Schedule                                    |                    | Prog                      | 6/2025             | 6/2026           | 6/2027           | 6/2028           | 6/2029           |
| Schedule                                    | FFOS               |                           | 14,957             | 0                | 0                | 0                | 0                |
|   | Total RW           |                           | 376                | 15,134           | 5,722            | 762              | 0                |
|   | Total Construction |                           | 148,062            | 18,029           | 47,000           | 22,107           | 28,151           |
|   | Paybacks           |                           | 292                | 292              | 292              | 292              | 292              |
|   | Sub-Total          |                           | 148,730            | 33,455           | 53,014           | 23,161           | 28,443           |
|   | Total Engineering  |                           | 31,085             | 7,086            | 8,051            | 4,264            | 4,743            |
|   | Grand Total        | 28,573                    | 179,815            | 40,541           | 61,065           | 27,425           | 33,186           |
|   |                    |                           |                    |                  |                  |                  |                  |
| TMA : Y                                     |                    |                           | 2025               | 2026             | 2027             | 2028             | 2029             |
|   |                    | State:                    | 22,255             | 8,523            | 13,266           | 6,288            | 7,826            |
|   |                    | AC State:<br>Local:       | 32,341<br>5,519    | 12,545<br>0      | 5,409<br>0       | 2,869<br>0       | 210<br>0         |
|   |                    | Sub total:                | 60,115             | 21,068           | 18,675           | 9,157            | 8,036            |
| Project Count : 56                          |                    | Sub total.                | 00,115             | 21,008           | 18,075           | 9,157            | 8,030            |
|   |                    |                           |                    |                  |                  |                  |                  |
|   |                    | al Federal:<br>and Total: | 119,700<br>179,815 | 20,750<br>41,818 | 46,591<br>65,266 | 21,124<br>30,281 | 29,931<br>37,967 |
|   |                    |                           |                    |                  |                  |                  |                  |

| 2025 2020 Highway and Pridge Construction   | S                                | STATE F           | SISCAL YE | AR PROJE                 | CT BUDGE          | TING             |                   |
|---|----------------------------------|-------------------|-----------|--------------------------|-------------------|------------------|-------------------|
| 2025 - 2029 Highway and Bridge Construction |                                  | Prior             | 7/2024    | 7/2025                   | 7/2026            | 7/2027           | 7/2028            |
| Schedule                                    |                                  | Prog              | 6/2025    | 6/2026                   | 6/2027            | 6/2028           | 6/2029            |
| Senedule                                    | FFOS:                            | 2,866             | 34,123    | 0                        | 0                 | 0                | 0                 |
|   | Total RW:                        | 9,387             | 2,339     | 15,911                   | 8,783             | 5,258            | 0                 |
|   | Total Construction:              | 2,442             | 373,683   | 158,334                  | 178,813           | 66,789           | 115,376           |
|   | Paybacks:                        | 86,020            | 8,060     | 8,060                    | 8,060             | 8,060            | 8,060             |
|   | Sub-Total:<br>Total Engineering: | 97,849            | 384,082   | <u>182,305</u><br>34,641 | 195,656<br>29,707 | 80,107<br>11,497 | 123,436<br>16,415 |
|   | Grand Total:                     | 57,407<br>155,256 | 456,825   | 216,946                  | 29,707            | 91,604           | 139,851           |
|   | Granu Totai:                     | 155,250           | 430,823   | 210,940                  | 225,505           | 91,004           | 139,031           |
|   |                                  |                   | 2025      | 2026                     | 2027              | 2028             | 2029              |
|   |                                  | State:            | 70,622    | 48,569                   | 54,290            | 26,052           | 34,301            |
|   | Α                                | C State:          | 78,101    | 39,785                   | 49,905            | 15,412           | 14,301            |
|   |                                  | Local:            | 10,815    | 0                        | 0                 | 0                | 0                 |
| Project Count : 230                         | S                                | ub total:         | 159,538   | 88,354                   | 104,195           | 41,464           | 48,602            |
|   |                                  |                   |           |                          |                   |                  |                   |
|   | Sub-total                        | Federal:          | 297,287   | 135,472                  | 136,292           | 59,123           | 110,846           |
|   | Gran                             | nd Total:         | 456,825   | 223,826                  | 240,487           | 100,587          | 159,448           |
|   |                                  |                   |           |                          |                   |                  |                   |













